

# **WISCONSIN HOUSING ALLIANCE 2010 COMMUNITY MANAGEMENT SEMINAR EXHIBITOR BOOTH APPLICATION**

AUGUST 10, 2010  
Chula Vista Resort, Wisconsin Dells

**Company Name** \_\_\_\_\_

**Contact Name(s)** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone #** \_\_\_\_\_

If a vegetarian meal is needed, please indicate for whom above.

As an exhibitor, you are welcome to do a 10 minute presentation during the seminar. Your business will be listed on a flyer in the seminar packets and will be listed in the Wisconsin Housing Alliance newsletter. All attendees from your business will have an exhibitor ribbon attached to their name badge.

**Fee: Members:** \$200—includes registration fees for one person. Additional exhibitor registrants: \$50/person. Please list name(s) of registrants above  
**Prepayment is required.**

**Fee: Non-Members:** Please call the Alliance office at 608-255-3131 for details.

You may register with a Visa or Mastercard or send a check to: (made payable to WI Housing Alliance)  
301 N. Broom Street, Suite 101, Madison, WI 53703.

Visa or Mastercard Number:

\_\_\_\_\_

Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

**Electricity:** \_\_\_\_\_ Yes!! My table will need an electrical outlet. \_\_\_\_\_ No!! I do not require an electrical outlet at my table.

**Set-Up:** Exhibit tables will be in the back of the meeting room near the break food. You may begin setting up at 7:30 a.m.

If you have any questions, please contact Julie Patten at 608-255-3131 or [Julie@housingalliance.us](mailto:Julie@housingalliance.us).

**Cancellation Policy:** Cancellations received prior to July 27 are entitled to a full refund.

**PLEASE RETURN THIS APPLICATION BY JULY 27, 2010**